

# ST. PETER'S KEYS

*My Life is in Your Hands, Lord*

**March 15, 2021**  
**CLASSROOM CORNER**

In 5<sup>th</sup> grade, we are loving the theme days and the excitement of what the next day or week brings. They are showing GREAT school pride each day! Academically, we have been busy moving in Math on to studying fractions. I LOVE teaching fractions with having the visual to connect with the students. They are learning to add, subtract, multiply, and divide fractions even using mixed number too. The students are able to model visuals and compute answers both ways to have a true understanding of what is happening. They have been working diligently this quarter practicing the new skills! In Social Studies, we are learning about our neighbors to the North, Canada. The students are able to compare and contrast the government, culture, and landforms with both USA and Canada. This unit's project is creating a colorful mind map to share their information.

In Science, we took a field trip to the band room to learn about pitch, volume, and wavelengths. Our new unit is focusing on sound waves and sound energy.

In Bible, we are moving onto a new unit with studying the Means of Grace. The class is focusing first on the Meaning and representation of Baptism. This is also in connection to their memory with the memorizing The Sacrament of Holy Baptism in the Lutheran Catechism. The students are reflecting on many questions about baptism. What is baptism? What benefits does baptism give? How can water do such great things? And what does baptizing with water indicate?

As we are focusing on baptism, included is the verse from Titus 3:5-8 ~ He saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

This year is flying by and we are all grateful in what God has shown us this year! He is always watching over us enriching us with his works!

God Bless, Mrs. Chaples  
5<sup>th</sup> grade

## FINANCIAL AID FORMS

Financial Aid Forms are available for the 2021-2022 school year. **Please note that new Financial Aid Forms need to be completed EVERY school year.** Please contact the office if you would like a form.

St. Peter's Lutheran School  
6168 Walmore Road  
Sanborn, New York 14132  
Telephone: 731-4422  
Fax: 731-1439  
Website: discoverstpeters.org  
Financial Mgr.—Ms. Audrey  
Johnson: 870-7488

## THIS WEEK

- |      |  |
|------|--|
| 3/15 | Theme This Week: "A Person's A Person No Matter How Small" (See Attached Yellow Sheet for More Information)<br>V Boys BBall Practice 5—6:30 pm |
| 3/16 | V Girls BBall Practice 3—4 pm  |
| 3/19 | Chapel Offerings to: Magdalene Project<br><b>No Wilson and NW Buses</b>  |
| 3/20 | V Boys BBall Practice—10:30 —Noon  |

## LOOKING AHEAD

- |      |  |
|------|--|
| 3/21 | Join us for Worship Services at 8:30 am or 11 am   |
| 3/22 | V Boys BBall Practice 5—6:30 pm  |
| 3/23 | V Girls BBall Game—3:45 pm<br>V Boys BBall Game—5 pm<br>At St. John's                              |
| 3/25 | Pellicano's Drive Thru<br>Dinner Pickup 4—6 pm<br>(Pre-Sale Only)<br><b>No Afterschool Program</b> |
| 3/26 | Chapel Offerings to: Magdalene Project   |

Just a Reminder.....

**NO WILSON AND NW BUSES—3/19**

**NO STARPOINT AND LEW-PORT  
BUSES 3/29—4/1**

**PARENT/GRANDPARENT PICKUP AT  
DISMISSAL**

If your child normally rides the bus and you need to pick them up at dismissal, please write a note and send it in to your child's teacher in the morning. Calling into the office for parent pickup should be used for **EMERGENCIES ONLY.**

## PELLICANO DINNER FUNDRAISER

St. Peter's Lutheran School is having a Pellicano's Ready to Heat Dinner Fundraiser on Thursday, March 25, 2021 from 4—6 pm (Drive Thru Pickup)

These dinners are **pre-order only** by Friday, March 19th. Additional orders will NOT be available the day of the event.

Please see the attached order form for more information.

## BISON'S SCHOLARSHIP FUND

### NEW FAMILIES TO BISON'S

The lottery drawing was held last week. All families have been notified the results via email. If a family was selected to receive funding, they will receive a link to complete a full application online. The deadline for new families to complete the full application is **April 30th**. The pre-application form remains open on the Bison's website. Families who complete it will be placed on a waiting list. They do take families off the waitlist as more funds become available so please continue to apply at [www.bisonfund.com](http://www.bisonfund.com).

### RENEWING FAMILIES

The deadline for families to renew their scholarship for the 2021-2022 school year is **April 15th**. You should have received an email on February 22nd with the link to start the renewal process. You will need to upload your financial documents in Step 3 of the renewal process.

## RE-ENROLLMENT FORMS FOR 2021/2022

Re-enrollment Forms for the 2021-2022 school year were sent home on Monday, February 22nd. All forms and fees are due by April 1, 2021. Also, all transportation requests/forms need to be submitted directly to your school district by April 1, 2021. Please do not send them into the office, they go directly to the school district that provides your bus services.

Please keep in mind that if/when social distancing is required we will need to limit our class sizes. Please be prompt in returning re-enrollment paperwork and fees. If you have any questions, please contact the office at 731-4422.



**AFTERSCHOOL SIGN UP**

**\*Week of March 22nd\***

**Due on March 18th**

Pre-Reg (per day) 1 hour@ \$5,  
2 hours@ \$10, 3 hours @ \$ 15

*Family Reg for the year is \$30.00.*

*Emergency* (family not registered)  
\$7.00 per hour

Late Enrollees add \$1.00 per child per  
day after Thursday.

Name \_\_\_\_\_

Mon Tues Wed Thurs Fri

Hrs. \_\_\_\_\_ XXX \_\_\_\_\_

Name \_\_\_\_\_

Mon Tues Wed Thurs Fri

Hrs. \_\_\_\_\_ XXX \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

**NO AFTERSCHOOL ON THURSDAY,  
MARCH 25TH.**

**THIS FRIDAY, (3/19)  
FOR LUNCH—PIZZA  
(Orders due Tuesday, 3/16)**

Name \_\_\_\_\_ Gr. \_\_\_\_\_

\_\_\_\_\_ Slice w/cheese @ \$1.75 \_\_\_\_\_

\_\_\_\_\_ Slice w/pepperoni @\$2.00 \_\_\_\_\_

Total Enclosed \_\_\_\_\_

**Proceeds to benefit Theme Week Activities/  
Student Development**