

ST. PETER'S KEYS

My Life is in Your Hands, Lord

March 8, 2021

CLASSROOM CORNER

“Be kind and compassionate to one another forgiving each other just as Christ forgave you” (Ephesians 4:13.) Kindness, compassion, and empathy are being instilled into our lessons as we continue to strive towards the daily walk in Christ. In our fourth grade classroom, we are learning to respect, love, and treat others showing Christ’s love; in fulfilling our goal to instill empathy to all God’s children. These have been the focus of our memory verses and bible lessons. We are alternating bible curricula in the Old Testament and Lent devotionals from Pastor as well as incorporating activities on Lent.

Black History month was integrated into our ELA block; where we focused on why we take the time to celebrate, honor, and commemorate those who paved the way for civil rights and equality in society. Also, fourth graders have been working on their biographies about the first Black American figures in history. In addition, we focused on Ruby Bridges by reading her memoir “Through My Eyes” by Ruby Bridges. Fourth graders were completing annotating supplemental passages about Ruby Bridges experience desegregation in John Frantz Public School along with its comprehension passages. These biographies are tailored towards the student’s interests to research independently about Black History month. Currently, we are starting a new book called “the Dreamer” (elSoñador) by Pam Munoz Ryan based on the fictional biography of Pablo Neruda; this will be correlating with upcoming poetry writing activities. We had done some prelessons on the book’s setting of Chile; the students seemed to be excited and enjoyed learning about the Latin American country.

In Social Studies, 4th graders have been learning and studying exploration and colonization of New York State under Dutch control then latter English rule. Other key points include agriculture, trading centers, economic growth, and becoming a royal colony as well as touching basis on the French and Indian War within the New York State’s colony. Currently, we are concluding this chapter and preparing or our chapter test by doing review jeopardy games, interactive white board review and resuming vocabulary flash cards in class.

For Science, we have learned about the stages of matter which are solid, liquid, and gas. The fourth graders have done some hands-on activities through their labs to get familiarized with the states of matter. Recently, we started learning about the properties of water within our science class. We will be working on some labs and other hands-on activities to connect students with the subject material.

Miss Garcia

FINANCIAL AID FORMS

Financial Aid Forms are available for the 2021-2022 school year. ***Please note that new Financial Aid Forms need to be completed every school year.*** Please contact the office if you would like a form.

St. Peter’s Lutheran School
6168 Walmore Road
Sanborn, New York 14132
Telephone: 731-4422
Fax: 731-1439
Website: discoverstpeters.org
Financial Mgr.—Ms. Audrey
Johnson: 870-7488

THIS WEEK

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| 3/8 | Theme This Week: The Lord’s Promises
(See Attached Pink Sheet for More Information)
V Boys BBall Practice 5—6:30 pm
Parish Board Mtg. - 6:30 pm |
| 3/9 | V Girls BBall Practice 3—4 pm |
| 3/10 | 5 Week Reports Sent Home |
| 3/12 | Chapel Offerings to: Magdalene Project
V Girls BBall Game—3:45 pm
V Boys BBall Game—5 pm
At St. James |
| 3/13 | V Boys BBall Practice—10:30 —Noon |

LOOKING AHEAD

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|------|--|
| 3/14 | Join us for Worship Services at
8:30 am or 11 am |
| 3/15 | V Boys BBall Practice 5—6:30 pm |
| 3/16 | V Girls BBall Practice 3—4 pm |
| 3/19 | No Wilson Buses
Chapel Offerings to: Magdalene Project
Pellicano’s Order Forms and Money Due |
| 3/20 | V Boys BBall Practice—10:30—Noon |

Just a Reminder.....

NO WILSON BUSES—3/19

**NO STARPOINT AND LEW-PORT
BUSES 3/29—4/1**

PELLICANO DINNER FUNDRAISER

St. Peter's Lutheran School is having a Pellicano's Ready to Heat Dinner Fundraiser on Thursday, March 25, 2021 from 4—6 pm (Drive Thru Pickup)

These dinners are **pre-order only** by Friday, March 19th. Additional orders will NOT be available the day of the event.

Please see the attached order form for more information.

BISON'S SCHOLARSHIP FUND

NEW FAMILIES TO BISON'S

The lottery drawing was held last week. All families have been notified the results via email. If a family was selected to receive funding, they will receive a link to complete a full application online. The deadline for new families to complete the full application is **April 30th**. The pre-application form remains open on the Bison's website. Families who complete it will be placed on a waiting list. They do take families off the waitlist as more funds become available so please continue to apply at www.bisonfund.com.

RENEWING FAMILIES

The deadline for families to renew their scholarship for the 2021-2022 school year is **April 15th**. You should have received an email on February 22nd with the link to start the renewal process. You will need to upload your financial documents in Step 3 of the renewal process.

RE-ENROLLMENT FORMS FOR 2021/2022

Re-enrollment Forms for the 2021-2022 school year were sent home on Monday, February 22nd. All forms and fees are due by April 1, 2021. Also, all transportation requests/forms need to be submitted directly to your school district by April 1, 2021. Please do not send them into the office, they go directly to the school district that provides your bus services.

Please keep in mind that if/when social distancing is required we will need to limit our class sizes. Please be prompt in returning re-enrollment paperwork and fees. If you have any questions, please contact the office at 731-4422.

AFTERSCHOOL SIGN UP

Week of March 15th

Due on March 11th

Pre-Reg (per day) 1 hour@ \$5,
2 hours@ \$10, 3 hours @ \$ 15

Family Reg for the year is \$30.00.

Emergency (family not registered)
\$7.00 per hour

Late Enrollees add \$1.00 per child per
day after Thursday.

Name _____

Mon Tues Wed Thurs Fri

Hrs. _____

Name _____

Mon Tues Wed Thurs Fri

Hrs. _____

TOTAL ENCLOSED _____

LOOKING AHEAD.....

**NO AFTERSCHOOL ON THURSDAY,
MARCH 25TH.**

**THIS FRIDAY, (3/12)
FOR LUNCH—PIZZA
(Orders due Tuesday, 3/9)**

Name _____ Gr. _____

_____ Slice w/cheese @ \$1.75 _____

_____ Slice w/pepperoni @\$2.00 _____

Total Enclosed _____

**Proceeds to benefit Theme Week Activities/
Student Development**